

ORDINANCE NO. 2995

AN ORDINANCE PROVIDING FOR LEGAL COUNSEL FOR THE VILLAGE OF CRESTLINE, AND DECLARING AN EMERGENCY.

WHEREAS, R.C. 733.48 authorizes Village Council to provide legal counsel for this Village when it considers it necessary for a period not to exceed two years.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. That this Council hereby appoints Harry M. Welsh to the position of Village Law Director – Civil and hereby appoints David W. Keller to the position of Village Law Director – Criminal, each for a term of one year from January 1, 2012 through December 31, 2012.

SECTION 2. That the Law Director – Civil shall attend all regular or special meetings of Village Council and such other meetings upon request, shall draft or approve ordinances, resolutions, contracts and such other legal documents as are necessary for the operation of the Village, and provide legal advice to Village officials concerning the performance of their official duties. The Law Director – Criminal shall serve as the prosecuting attorney for the Village in the Crestline Mayor's Court and Crawford County Municipal Court and shall prosecute all criminal and traffic violations of Village ordinances or under state statute which occur within the Village.

SECTION 3. That the compensation for the Law Director – Civil shall be \$125.00 per hour and the compensation for the Law Director – Criminal shall be \$27,000.00 per annum. Neither shall receive any employment benefits.

SECTION 4. That it is hereby determined that this Ordinance is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents of this Village and for the further reason that the immediate employment of legal counsel is necessary so as to address current legal issues involving the Village as soon as possible, and shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: \_\_\_\_\_

Aye\_\_\_\_\_ Nay\_\_\_\_\_ Abstain\_\_\_\_\_

\_\_\_\_\_  
David Sharrock, Mayor

Attest:

\_\_\_\_\_  
Annette Johnston, Clerk of Council

Approved as to form:

\_\_\_\_\_  
Harry M. Welsh, Law Director