

RESOLUTION NO. 16-24

A RESOLUTION AUTHORIZING THE FISCAL OFFICER OF THE VILLAGE OF CRESTLINE CHRISTI KNAUBER TO EXECUTE AN AGREEMENT WITH AUDITOR OF STATE ("AOS") TO ESTABLISH AND MAINTAIN A UNIFORM AND COMPATIBLE COMPUTERIZED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEM, AND DECLARING AN EMERGENCY.

WHEREAS, Ohio Revised Code Section 117,101 authorizes the Auditor of State ("AOS") to establish and maintain a uniform and compatible computerized financial management and accounting system known as the Uniform Accounting Network (UAN), and to enter into necessary agreements with public offices for the provision of necessary cods, materials, supplies and services to such public offices; and,

WHEREAS, The Village of Crestline, Crawford County, Ohio desires to participate in the UAN, pursuant to the terms of this Agreement and of any subsequent administrative rules adopted by AOS.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. That the fiscal officer of the Village of Crestline Christi Knauber is hereby authorized to execute an Agreement with Auditor of State ("AOS") to establish and maintain a uniform and compatible computerized financial management and accounting system known as the Uniform Accounting Network (UAN), and to enter into necessary agreements with public offices for the provision of necessary cods, materials, supplies and services to such public offices.

SECTION 2. That it is hereby determined that this Resolution is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents and further to assist with the financial responsibilities of this Village and, shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_ Abstain \_\_\_\_\_

\_\_\_\_\_  
Gloria McDonald, Mayor

Attest:

\_\_\_\_\_  
Annette Johnston, Clerk of Council

Approved as to form:

\_\_\_\_\_  
Jon Burton, Law Director