

ORDINANCE NO. 3091

AN ORDINANCE AWARDING A CONTRACT TO VALLEY FORD TRUCK SALES, OF CLEVELAND, OHIO FOR THE PURCHASE OF A 2014 FORD F-750 DUMP TRUCK UNDER STATE BID CONTRACT FOR THE VILLAGE MAINTENANCE DEPARTMENT FOR THE TOTAL SUM OF \$123,000.00 THROUGH THE STATE OF OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES COOPERATIVE PURCHASING PROGRAM, AND DECLARING AN EMERGENCY.

WHEREAS, this Village participates in the State of Ohio Department of Administrative Services Cooperative Purchasing Program authorized by R.C. 125.04 which allows this Village to purchase equipment at state bid prices without the necessity of the Village seeking competitive bids, and

WHEREAS, motor vehicles for the Maintenance Department which meet the requirements of this Village are available through this program.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. THAT a contract is hereby awarded to Valley Ford Truck Sales, of Cleveland, Ohio, for the purchase of a 2014 Ford F-750 Snow/Ice Truck under State Bid Contract for the Village Maintenance Department for the total sum of \$123,000.00 through the State of Ohio Department of Administrative Services Cooperative Purchasing Program.

SECTION 2. THAT the Village Fiscal Officer is directed to pay for this vehicle from the Water, Street and Sewer Capital fund, thus payments will be finance over a period not to exceed five (5) years and the payment as well shall not exceed twenty eight thousand (28,000) dollars per year,

SECTION 3. THAT it is hereby determined that this Ordinance is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents of this Village and for the further reason that the acquisition of these vehicles as soon as possible is necessary so that the level of police protection can be maintained, and this Ordinance shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: _____

Aye _____ Nay _____ Abstain _____

David Sharrock, Mayor

Attest:

Annette Johnston, Clerk of Council

Approved as to form:

Harry M. Welsh, Law Director