

RESOLUTION NO. 14-10

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION, AUTHORIZING THE NECESSARY TAX RATES, CERTIFYING THEM TO THE COUNTY AUDITOR, AND DECLARING AN EMERGENCY.

WHEREAS, the Budget Commission of Crawford County, Ohio, has received the necessary tax information from all political subdivisions for the next succeeding fiscal year commencing January 1, 2015, and

WHEREAS, the Budget Commission of Crawford County, Ohio, has received from each entity the necessary information to establish said rates, and

WHEREAS, the Budget Commission of Crawford County, Ohio, has certified its action thereon to this political subdivision together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this political subdivision and what part thereof is without, and what part within, the ten mill limitation.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. That the amounts and rates as determined by the Budget Commission in its certification attached hereto as EXHIBIT A be and the same are hereby accepted.

SECTION 2. That there is hereby levied upon the tax duplicate of said County the rate of each tax necessary to be levied within and without the ten mill limitation as shown on EXHIBIT A.

SECTION 3. That the Clerk of Council shall immediately certify a copy of this Resolution to the Crawford County Auditor.

SECTION 4. That it is hereby determined that this Resolution is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents of this Village and for the further reason that R.C. 5705.34 requires this Resolution to go into effect by no later than October 30, 2014, and shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_ Abstain \_\_\_\_\_

\_\_\_\_\_  
David Sharrock, Mayor

Attest:

\_\_\_\_\_  
Annette Johnston, Clerk of Council

Approved as to form:

\_\_\_\_\_  
Jon Burton, Law Director