

RESOLUTION NO.14-11

A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT ISSUE 1 ROUND 29 AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM AND TO EXECUTE CONTRACTS AS REQUIRED, AND DECLARING AN EMERGENCY.

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Village of Crestline, Crawford County is planning to make capital improvements to Wood Street, parts of Colby Street Resurfacing, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs, and

WHEREAS, if requested funds are granted, the Village of Crestline, Crawford County shall be responsible for at least sixty (60%) percent of the construction cost estimate of Thirty Three Thousand, One Hundred dollars (\$33,100.00) if necessary.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Crestline, Ohio:

SECTION 1 Village Administrator of said Village of Crestline is authorized on behalf of the Village of Crestline to apply to the OPWC for funds as described above.

SECTION 2 The total construction cost of the project is estimated to be \$33,100.00, of which the Village of Crestline, if awarded the funds, commits to pay at least sixty (60%) percent (hereinafter known as the local portion) of the actual construction cost, estimated to be \$19,860.00. The local portion shall be funded by the Village of Crestline local capital monies.

SECTION 3 The Village Administrator is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

SECTION 4 That it is hereby determined that this resolution is an emergency measure, necessary for the preservation of the public peace, health, safety and welfare of residents in this Village and for the further reason that passage is necessary to ensure timely project completion and this ordinance shall therefore go into immediate effect provided it receives a two thirds (2/3) vote of all members elected to Council.

DATE: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_ Abstain \_\_\_\_\_

\_\_\_\_\_  
David Sharrock, Mayor

Attest:

\_\_\_\_\_  
Annette Johnston, Clerk of Council

Approved as to form:

\_\_\_\_\_  
Jon Burton, Law Director