

RESOLUTION NO. 15-14

A RESOLUTION TO APPROVE A LEASE EXTENSION WITH THE AMERICAN NATIONAL RED CROSS, AND DECLARING AN EMERGENCY.

BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. That the Mayor and Fiscal Officer are authorized to enter into a Lease extension with The American National Red Cross for its continued use of the Golden Age Center, located at 102 N. Thoman Street, Crestline, Ohio, until September 30, 2018, as reviewed and approved by Council.

SECTION 2. That it is hereby determined that this Resolution is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents of this Village and for the further reason that there is an immediate need to timely renew the Lease extension which benefits the Crestline community, and this Resolution shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: \_\_\_\_\_

Aye\_\_\_\_\_ Nay\_\_\_\_\_ Abstain\_\_\_\_\_

\_\_\_\_\_  
David Sharrock, Mayor

Attest:

\_\_\_\_\_  
Annette Johnston, Clerk of Council

Approved as to form:

\_\_\_\_\_  
Jon K. Burton, Law Director