

RESOLUTION NO. 16-11

A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO ADVERTISE FOR COMPETITIVE BIDS FOR THE JR. SOFTBALL FENCE INSTALLATION AND AUTHORIZING HIM TO AWARD A CONTRACT, AND DECLARING AN EMERGENCY.

WHEREAS, the Village submitted for financial assistance and received financial assistance from Crawford Community Foundation on March 17, 2016 for the installation and completion of the Softball Fence, and

WHEREAS, all steps have been completed which are necessary to proceed to seek competitive estimates for this project and to complete the installation of the outfield fence.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. The Village Administrator is authorized to seek written bids for the construction of the Jr. Softball outfield fence and award a contract to proceed with construction in 2016 to the lowest and best bidder, subject to the Village's available funds.

SECTION 2. The total construction cost of the project is estimated to be \$6,000.00 of which the Village of Crestline commits to pay \$3,500.00 (hereinafter known as awarded monies from the Community Foundation of Crawford County) of the actual construction cost. The local portion shall be funded by the Crestline Jr. Softball League monies.

SECTION 3. That it is hereby determined that this Resolution is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents of this Village and for the further reason that the immediate authority to advertise for bids and award a contract is necessary so that this project can proceed in accordance with the established time schedule and shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_ Abstain \_\_\_\_\_

\_\_\_\_\_  
Gloria McDonald, Mayor

Attest:

\_\_\_\_\_  
Annette Johnston, Clerk of Council

Approved as to form:

\_\_\_\_\_  
Jon Burton, Law Director