

RESOLUTION NO. 16-15

A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO FILE AN APPLICATION FOR A NATURE WORKS GRANT ROUND 23 WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES, AND DECLARING AN EMERGENCY.

WHEREAS, the State of Ohio, through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes through the State of Ohio Nature Works Grant Program round 23, and

WHEREAS, the Village of Crestline desires financial assistance through this program for the replacement of the deteriorated park lighting used in and around Kelly Park for added security and further for its efficiency of LED lighting.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. That this Council hereby authorizes and directs Village Administrator Marc Milliron to file an application with the Ohio Department of Natural Resources for a Nature Works Grant in the sum of \$38,565.00 of which is 75% of the estimated replacement of deteriorated park lighting used in and around Kelly Park, and further for added security and efficiency of LED lighting. The Village Administrator is further authorized to provide all information and documentation required to become eligible for possible funding assistance under the Nature Works Grant Program.

SECTION 2. That the Village of Crestline agrees to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the Nature Works Grant Program.

SECTION 3. That it is hereby determined that this Resolution is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents of this Village and for the further reason that

the immediate authority to apply for this grant is necessary so that this application can be filed as soon as possible, and shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: _____

Aye _____ Nay _____ Abstain _____

Attest:

Gloria McDonald, Mayor

Annette Johnston, Clerk of Council

Approved as to form:

Jon Burton, Law Director