## ORDINANCE NO. 3099

AN ORDINANCE AUTHORIZING THE VILLAGE ADMINISTRATOR OF THE VILLAGE OF CRESTLINE TO ADVERTISE FOR BIDS FROM HEATING AND COOLING COMPANIES AND TO ENTER INTO ALL AGREEMENTS NECESSARY TO COMPLETE THE VILLAGE HALL BOILER REPLACEMENT, AND DECLARING AN EMERGENCY.

WHEREAS, the Village of Crestline's current boiler is not capable of providing heat and has to be replaced, and

WHEREAS, contractors have found it necessary to construct a new boiler for the Village Hall, Police and Fire departments, and

WHEREAS, the finance committee has given its approval for the Village Administrator to seek bidding for a more efficient boiler.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Village of Crestline, Ohio:

SECTION 1 That the Village Administrator of the Village of Crestline is hereby authorized and directed to advertise for bids from boiler companies necessary for the completion of the boiler at the Village Hall, Police and Fire departments.

SECTION 2 That the Village Administrator of the Village of Crestline is hereby authorized and directed to seek funding through the Crestline Advanced Energy Improvement District as it relates with ESID.

SECTION 3 That the Village Administrator is further authorized to negotiate and enter into any agreements or contracts as may be necessary and appropriate in completing this project.

SECTION 4 That the services contracted for a new boiler for the Village Hall, Police and Fire departments shall not exceed the sum of Forty-four Thousand Ninety-five Dollars (\$44,095.00).

SECTION 5 That it is hereby determined that this ordinance is an emergency measure, necessary for the preservation of the public peace, health, safety and welfare of residents in this Village and for the further reason that passage is necessary to ensure timely project completion and this ordinance shall therefore go into immediate effect provided it receives a two thirds (2/3) vote of all members elected to Council.

| DATE:                              |                       |
|------------------------------------|-----------------------|
| Aye Nay Abstain<br>Attest:         | David Sharrock, Mayor |
| Annette Johnston, Clerk of Council |                       |
| Approved as to form:               |                       |
| Jon Burton, Law Director           |                       |