

ORDINANCE NO. 3200

AN ORDINANCE AUTHORIZING AN ADJUSTMENT IN THE RATES FOR RESCUE AND EMERGENCY AMBULANCE SERVICES AND NON-EMERGENCY AMBULANCE TRANSPORTATION SERVICE AND TO REPEAL ORDINANCE NO. 3048, AND DECLARING AN EMERGENCY.

WHEREAS, on January 28, 2013, by Ordinance No. 3048, Council established the rates for rescue and emergency ambulance service and non-emergency ambulance transportation service, and

WHEREAS, rate adjustments were adjusted annually based on the Medicare reimbursement rates plus ten (10%) percent.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. That from and after the effective date of this Ordinance, the following rates and charges shall be effective for each run of both rescue and emergency ambulance service and non-emergency ambulance transportation service which originates within this Village and also within Sandusky Township of Richland County, Ohio, for so long as a contract for rescue and emergency ambulance service and non-emergency ambulance transportation service shall be in effect between this Village and Sandusky Township.

BLS "Basic Life Support"	\$650.00
ALS 1 "Advanced Life Support 1"	\$750.00
ALS 2 "Advanced Life Support 2"	\$850.00
Mileage cost	\$14.00/mile

SECTION 2. That Ordinance No. 3048 is repealed.

SECTION 3. That it is hereby determined that this Ordinance is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents of this Village and for the further reason that the immediate effective date of this ordinance is necessary so as to allow adjustments in the rates to become effective as soon as possible in order to preserve the fiscal integrity of the Village ambulance fund and shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: _____

Aye_____ Nay_____ Abstain_____

Barry Byerly, Mayor

Attest:

Annette Johnston, Clerk of Council

Approved as to form:

Jon Burton, Law Director