

RESOLUTION NO. 16-12

A RESOLUTION TO ADOPT THE SOLID WASTE MANAGEMENT PLAN UPDATE FOR THE CRAWFORD COUNTY SOLID WASTE MANAGEMENT DISTRICT, AND DECLARING AN EMERGENCY.

WHEREAS, the Village of Crestline is located within the jurisdiction of the Crawford County Solid Waste Management District, and

WHEREAS, the Crawford County Solid Waste Management District Policy Committee has prepared and adopted a final draft of the Crawford County Solid Waste Management Plan update (2016 – 2030), in accordance with the Ohio Revised Code Section 3734.53, 3734.54 and 3734.55, and

WHEREAS, the District has provided a copy of the Crawford County Waste Management Plan update (2016 – 2030) for ratification to each of the legislation authorities of the District, and

WHEREAS, the Village of Crestline must decide whether it approves of the District's plan update no later than April 30, 2016.

BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. The Village of Crestline hereby approves the Crawford County Solid Waste Management Plan update.

SECTION 2. The Clerk is hereby directed to send the District a copy of this resolution to the attention of Brian F. Rockwell, Executive Director, Crawford County Solid Waste Management District, 5128 Lincoln Highway East, Bucyrus, Ohio 44820.

SECTION 3 All prior legislation inconsistent with this legislation in whole or in part is repealed to the extent necessary to avoid conflict with this legislation.

SECTION 3. That it is hereby determined that this Resolution is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents of this Village and for the further reason that there is an immediate need to utilize these services to timely comply with State of Ohio reporting requirements, and this Resolution shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_ Abstain \_\_\_\_\_

\_\_\_\_\_  
Gloria McDonald, Mayor

Attest:

\_\_\_\_\_  
Annette Johnston, Clerk of Council

Approved as to form:

\_\_\_\_\_  
Jon K. Burton, Law Director